coniē to gidre unto oon: nowe it is
not to ete ye lordis soper/ forwhi-
ech mā bifor tak̄ his soper to
ete/ & oon is hūgry: & anoy is
drunkē/ whey ze han not houses
to ete & drynke: or ze dispisen ye
chirche of god. & confoundeu hem pat
han none/ what schal I seye to
zou: I preise zou: but here ynne
I preise zou not ¶ For I haue
takē of ye lord. pat pig which
I haue betak̄ to zou/ for ye lord
ihū. in what nyzt he was betrai-
ed: took breed & dide pank̄igis
& brak̄ & seide/ take ze & ete ze.
yis is my body which schal be
bitrayed for zou/ do ze yis ping
unto my mynde/ also ye cuppe.
after pat he hadde soped: & sei-
de/ yis cuppe is ye newe testa-
mēt i my blood/ do ze yis ping.
as ofte as ze schulen drynke unto
my mynde/ for as ofte as ze schulē
ete yis breed. & schulē drynke ye
cuppe: ze schulē telle ye deep of
ye lord. til pat he come/ ȝ fore
who euer etip ye breed. or drynk
ep ye cuppe of ye lord vnworpi-
ly: he schal be gilty of ye bodi
& of blood of ye lord/ but preue
a mā hi silf: & so ete he of ye wi-
ke breed. & drynke of ye cuppe/ for
he pat etip & drynkip vnworpily:
etip & drynkip doun to hi: not wy
sely demyng ye body of ye lord/ ȝ
fore among zou manye bē sike
& feble: & manye slepen/ & if we
demede wysely us silf: we schulē
not be demyd/ but while we ben
demed of ye lord. we ben chasti
sid: ȝ we be not dampned wip pi
world/ ȝ fore my bryen whanne
ze comen to gidre to ete. abide
ze to gidre/ if ony mā hungry:
ete he at houe. ȝ ze come not
to gidre unto dom/ & I schal dis-
pose ope pigis: whanne I come/

But of spiri ¶ C. xij.
tual pigis. bryen I mi
le ȝ ze vnknowē/ for ze
writen ȝ whanne ze were heyene
mē: how ze were led goynge to
doumbe maumetis/ perfore I
make knowū to zou. pat no mā
spekinge in ye spirit of god: seip
departyng fro ihū/ & no mā may
seie ye lord ihū: but i ye holy goost & diuer-
gites ȝ bē: but it is al cō spirit & diuise seruises ȝ
it is al oon lord/ & dyuise worchigis
per ben: but al is oon god ȝ wor
chip alle pigis in alle pigis/ And
to ech man ye schewing of spirit
is zoniū to profit/ ye word of wis
dom is zoniū: to oon bi spirit/
to anoyr ye word of kūnyng: by
ye same spirit/ feip to anoy: in
ye same spirit/ to anoy: grace
of heelyns in o spirit/ to anoyr:
ye worchig of vertues/ to anoyr:
profecie/ to anoyr: verry knowing
of spiritis/ to anoyr: kynds of
langagis/ to anoyr: expownyng
of wordis/ and oon & ye same
spirit worchip alle yes pigis:
departīge to ech by hē silf as
he wole/ for as per is o body. &
hap many mēbris/ & alle ye mē
bris of ye body. whanne yo ben
manye. ben o body: so also crist
for in o spirit alle we ben bap
tisid into o body. eip iewis eip
heyene. eip seruāntis. eip free.
& alle we ben fillid wip drynke
in o spirit/ for ye body is not o
mēbre: but manye/ if ye foot
seip. for I am not ye hond I am
not of ye body: not ȝ fore it is not
of ye body/ & if ye eri seip. for I a
not ye ye. I am not of ye body.
not ȝ fore it is not of ye body/ if
al ye body is ye yze: where is hee
rīg/ and if al ye body is heerīg:
where is smellyng/ but now god
hap sett mēbris. & ech of hem in
ye body as he wolde/ ȝ if alle we
re o mēbre: where were ye body:
but now ȝ ben many mēbris: but
o body/ & ye yze may not seye to
ye hond: I haue no nede to yi wer
kis/ or eft ye heed to ye feet: ze bē
not nedefull to me/ but mochē
more yo pat ben seyn to be ye lo
wer mēbris of ye body: ben mo
ze nedefull/ & wilke pat we gesse
to be ye vnworpier mēbris of
ye body: we zyne more honour
to hem/ and yo mēbris ȝ ben vn
honest: han more honeste/ for on
re honeste mēbris: han nede of
noon/ but god tempride ye body. zy
ynge more worschip to it to who
it fayled: ȝ debate be not i ye bo
dy/ but ȝ ye mēbris be bisy into
ye same pig ech for oper/ & if o mē
bre suffrip ony ping: alle mē
bris suffren ȝ wip/ eyir if o mē
bre wopep: alle mēbris wopen to
gidre/ & ze ben ye body of crist:
& mēbris of mēbre/ but god set
te sūmē in ye chirche/ first a
postlis. ye seciide tyme profetis.
ye yridde techeris. afterward
vertues/ afterward graces of
heelīgis. helpigis. gouernaylis.
kynds of langagis. interpetaci
onis of wordis/ whey alle apost
lis: whey alle profetis: whey yr
alle techeris. whey alle vertues.
whey alle mē han grace of hee
lyngis. whey alle speken wip
langagis/ whey alle expowīnge:
but suilke ze ye bettre goostly zif
tis/ & zit I schewe to zou a more
excellēt weye/ ¶ C. xm. xm.
If I speke wip tungis of
men & of aūgelis. & I
haue not charite: I am made
as bras louīnge. or a symbal
tynkynge/ and if I haue profe
cie. & knowe alle mysteries. &
al kūnyng. & if I haue al feip.
so pat I meue hillis fro her
place. & I haue not charite: I
am nowzt/ and if I departe alle
my goodis to pe metis of poze
men. & if I breake my body. so
ȝ I brēne. & if I haue not charite:
it profitip to me no pig/ charite
is patient/ it is benygne. chari
te envyep not. it doip not wicked
ly. it is not blowū. it is not couey
tous. it sekip not yo pigis pat be
hise owne/ it is not stirid to wrap
pe. it penkip not yuel. it iopep
not on wickidnesse. but it iopep
to gidre to treupe. it suffrip alle
pigis. it bileuep alle pigis/ it hop
pep alle pigis. it sustenyep alle
pigis/ charite fallip nevie down/
whey profecies schulen be voydid.
eyir langagis schulē ceesse. eyir
science schal be distroyed/ for a
partȳ we knowē: & a partȳ we
profecien/ but whēne pat schal co
me pat is parfit: pat pig pat
is of partȳ schal be anoydid/ whā
I was a litil child: I spak as a li
til child. I vndirstood as a lytil
child. I pouzte as a lytel child/
but whēne I was maad a man:
I anoydide yo pigis pat were
of a lytil child/ & we seen now by